

**CITIZENS FOR CITIZENS, INC.
264 GRIFFIN STREET
FALL RIVER, MA 02724**

“EDWARD J. (JUD) SULLIVAN SCHOLARSHIP”

SCHOLARSHIP AMOUNT \$ 1,000.00

General Information/Instructions: *Read carefully before completing application*

1. **ELIGIBILITY** – *Only high school seniors* who are continuing their education in a four year college program, a two year college program, or a two or four year program at an accredited technical school **AND WHO PARTICIPATED IN THE FOLLOWING PROGRAMS ADMINISTERED BY CITIZENS FOR CITIZENS, INC.: HEAD START, AFTER SCHOOL DAY CARE, FAMILY CHILD CARE, OR EXTENDED DAY CARE.**

2. **SELECTION CRITERIA** – Applicants will be judged upon the following criteria listed in order of priority.
 - A. Academic Performance including difficulty of academic program, SAT scores, class rank and honors received.

 - B. Economic Need

 - C. Extracurricular Activities

 - D. Community Service

3. *Applications will be available at the Guidance Office of Fall River area high schools and at Citizens for Citizens, Inc. main offices at the above address on or after Monday, March 2, 2009. **Absolute DEADLINE for filing applications is Friday, May 1, 2009.***

4. Application must be typed or clearly printed using a **BLACK PEN.**

5. Application consists of the following:
 - A. A completed application form.

 - B. An ***OFFICIAL HIGH SCHOOL TRANSCRIPT***. Most, if not all, high schools will not give you an official transcript but will mail it directly to the Scholarship Committee. You, as the applicant, are responsible to arrange this. See item # 5G for the mailing address.

 - C. A ***COPY OF YOUR LETTER OF ACCEPTANCE*** from the college or technical school you will be attending in Fall of 2009.

- D. A letter of recommendation from a former or current teacher.
- E. A narrative, not to exceed one typed or two handwritten pages, describing why you should receive this scholarship.
- F. CFC – Scholarship Committee may choose to conduct a personal interview with some or all applicants. If such is the case, you will be contacted.
- G. Return all of the above to:

CFC Scholarship Committee
427 Robeson Street
Fall River, MA 02720
Attention: Thomas E. Alecrim

If you have any questions contact Thomas E. Alecrim at 508-675-2157 x 231.

- 6. **Note: No consideration will be given to applications received after the previously stated deadline or which are incomplete.**
- 7. All information connected with this application will remain confidential with the CFC Scholarship Committee. Once the committee selects the recipient the remaining applications will be destroyed.
- 8. The selected recipient will be notified of his/her selection and will be invited to attend the annual Board of Director's meeting of Citizens for Citizens, Inc. which is normally held in June. At the meeting the recipient will be presented a check in the amount of One Thousand Dollars (\$1,000.00).

Revised 2//09
TEA

CITIZENS FOR CITIZENS, INC.
264 GRIFFIN STREET
FALL RIVER, MA 02724

EDWARD J. (JUD) SULLIVAN SCHOLARSHIP
(AWARDED AMOUNT \$ 1,000.00)

(Please read the attached "General Information/Instruction Sheet" prior to completing this application.)

NAME: _____
Last First M.I.

ADDRESS: _____
Number Street City/Town Zip Code

TELEPHONE: _____
Area Code

Name of the CFC program that applicant formerly participated in, either Head Start, After School Day Care, Family Child Care, or Extended Day Care. (Please include year (s) of participation.) _____

Father's Name and Address: _____

Mother's Name and Address: _____
(if same as father's address insert word "same") _____

Total number of persons living in your household _____

Source of Family Income: (Circle All That Apply)

Wages Pension AFDC Alimony Soc. Security

Other: (Explain) _____

Total Family Income _____

APPLICANT MUST PROVIDE A COPY OF YOUR PARENT (S) FEDERAL TAX RETURN FOR LAST YEAR (If your parent did not file a Federal Tax Return – explain why on a separate sheet of paper.)

* Does your family own your home? _____

If your family owns your home, answer the following:

Single Family _____ Current Mortgage Balance _____

Multi-Family _____

- **IF YOUR FAMILY OWNS YOUR HOME, APPLICANT NEEDS TO PROVIDE A COPY OF THE MOST RECENT REAL ESTATE TAX BILL**

Are you currently employed? Yes _____ No _____

If yes, name and location of employer:

Average hours worked per week: _____ Hourly wage rate: _____

How long employed: _____ Nature of Job: _____

Will this job be available to you while attending school?

Yes _____ No _____

Do you own an automobile? Yes _____ No _____

If yes, _____
Year Make Model Condition (poor / fair / good)

First year tuition at the College or Technical School you will attend _____

Name of college or technical school you will be attending _____

What course of study do you plan to undertake? _____

Including yourself, how many members of your household will be attending College/Technical School next year? _____

Have you been awarded any other scholarships/grants:

Yes _____ No _____

If yes, **LIST THE NAME OF SCHOLARSHIP/GRANT AND THE AMOUNT** for each award you received.

If you are notified of additional financial aid after you file this application, you have an obligation to notify us of the name of the scholarship/grant and the amount. You notify us by writing your name, address, name of scholarship/grant and amount on a piece of paper and mailing it to us. Mailing address is located on page 2, item 5G

Name of Scholarship/Grant

Amount

_____	_____
_____	_____
_____	_____
_____	_____

Do you have any financial assets to help you defray your educational costs?

Yes _____ No _____

If yes, total assets * _____

- Assets would include savings, certificates of deposit, insurance policies, actual cash on hand, trust funds, endowments etc.

List your extra curricular activities or community service involvement:

If you feel there are any "special circumstances" which apply to you or your family which you feel the CFC Scholarship Committee should consider, please attach a separate page describing it or them.

Date: _____

Your Signature

Parent's Signature