



# BCC Center for Civic Engagement

## Community Service Record for President's Volunteer Award

Year: \_\_\_\_\_

Any member of the BCC Community (including students, faculty, administrators and staff) who performs a minimum of 100 hours of community service **within any 12-month period** is eligible to complete this record to document his or her service and to receive recognition from the President of the United States. **AWARD LEVELS: BRONZE - Young Adults (15-25): 100 to 174 hours, Adults (26 and above): 100 to 249 hours; SILVER - Young Adults 175 to 249 hours, Adults: 250 to 499 hours; GOLD - Young Adults: 250 hours or more Adults: 500 hours or more; PRESIDENT'S CALL TO SERVICE AWARD BLUE - for All Ages: 4,000 hours or more of volunteer service (over a lifetime).**

**Use multiple records, if needed, to document your community service for any 12-month period.** Submit the completed and signed record(s) to Debra Lyne in the Experiential Learning Office in Room K123. Volunteers who documents a minimum of 100 hours of service by February 1<sup>st</sup> will be invited to the Annual Civic Engagement Recognition Breakfast in the following May and will receive the award from the President of the United States, Barack Obama. Volunteers who submit a completed record by that date, but do not attend the Breakfast, may contact Debra Lyne at Debra.Lyne@bristolcc.edu for their award after the date of the Breakfast.

PLEASE PRINT

### Volunteer's Information:

|                  |               |  |              |                         |           |  |
|------------------|---------------|--|--------------|-------------------------|-----------|--|
| Name:            |               |  |              |                         |           |  |
|                  | <i>Last</i>   |  | <i>First</i> |                         | <i>MI</i> |  |
| Position at BCC: |               |  | E-Mail:      |                         |           |  |
| Phone Number:    |               |  | Cell:        |                         |           |  |
| Address:         |               |  |              |                         |           |  |
|                  | <i>Street</i> |  |              | <i>City, State, Zip</i> |           |  |

### Community Service (CS) Activity Information:

|                             |  |  |                  |  |  |
|-----------------------------|--|--|------------------|--|--|
| Program/Event Name:         |  |  |                  |  |  |
| Service Activity Performed: |  |  |                  |  |  |
| Date(s) of Service:         |  |  | Number of Hours: |  |  |

### Community Supervisor Contact Information:

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Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street*
*City, State, Zip*

Phone: \_\_\_\_\_ E-Mail or Website: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Supervisor's Title: \_\_\_\_\_

THE UNDERSIGNED VERIFY THE ACCURACY OF THIS RECORD:

|                           |                      |                                     |
|---------------------------|----------------------|-------------------------------------|
| _____<br><i>Signature</i> | _____<br><i>Date</i> | <b>Community Service Volunteer</b>  |
| _____<br><i>Signature</i> | _____<br><i>Date</i> | <b>Community Service Supervisor</b> |